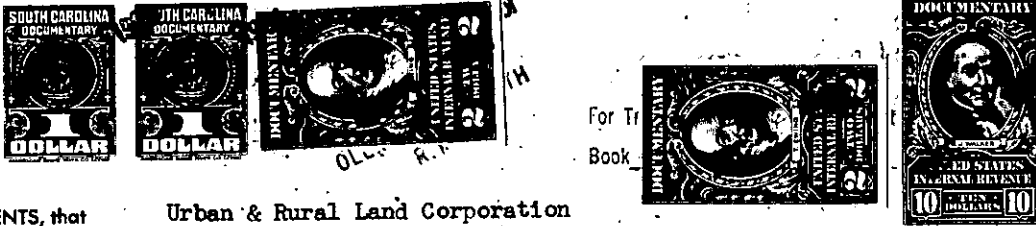


BOOK 687 PAGE 530
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



KNOW ALL MEN BY THESE PRESENTS, that **Urban & Rural Land Corporation**
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at
Greenville, State of **South Carolina**, in consideration of **Ten & No/100 (\$10.00) Dollars**
and other valuable considerations **Dollars**,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto **E. Mitchell Arnold and Ellison G. Webster, Jr.**, their heirs and assigns,

All that tract of land in Austin Township, Greenville County, State of South Carolina, on
both sides of Hart Lane (formerly Hahn Road), and being all the property shown on a plat of
Spring-Forest Estates, Map 1, made by C. O. Riddle, in November 1956, recorded in Plat Book
KK at Page 117.

Less, however, Lots Nos. 2, 7, 22, 27 and 28, which have been heretofore conveyed by the
grantor. Also, less a portion of the property shown on said plat which was conveyed to
Mildred G. Wood and Paul M. Wood by deed recorded in Deed Book 677 at Page 371. Being all
that remains of the property conveyed to the grantor by deed recorded in Deed Book 566 at
Page 270.

The grantees assume and agree to pay the unpaid balance on a mortgage recorded in Mortgage
Book 692 at Page 227.

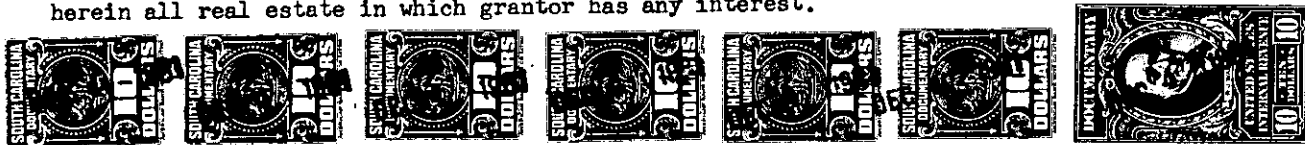
ALSO,
All that lot of land in Greenville County, State of South Carolina, on the southern side
of East North Street, in the City of Greenville, being Lot 4, and a portion of Lots 3 and
5, as shown on plat of Boyce Lawn Addition, recorded in Plat Book A at Page 179, and ac-
cording to survey made by J. C. Hill, June 27, 1959, described as follows:

BEGINNING at an iron pin on the southern side of East North Street, 54 feet west from
Carolina Avenue, and running thence with the southern side of said Street, S. 76-45 W.
104 feet to an iron pin; thence S. 15-00 E. 126.1 feet to an iron pin on a 10 foot alley;
thence with the northern side of said alley, N. 76-45 E. 104 feet to an iron pin; thence
N. 15-00 W. 126.1 feet to the beginning corner.

Less, however, the portion of said property acquired by the State Highway Department for the
widening of East North Street by condemnation proceedings, and being all that remains of the
lot conveyed to the grantor by deed recorded in Deed Book 629 at Page 45.

The grantees assume and agree to pay the unpaid balance on a mortgage recorded in Mortgage
Book 794 at Page 543.

This deed is executed in accordance with a resolution of the Directors and Stockholders
authorizing the liquidation of the Corporation by the conveyance of the assets of the Corpora-
tion to the stockholders; and it is the intention of this deed to convey to the grantees
herein all real estate in which grantor has any interest.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 29th day of November 1961.

SIGNED, sealed and delivered in the presence of:

E. Mitchell Arnold
Ellison G. Webster, Jr.



URBAN & RURAL LAND CORPORATION,
A Corporation
By: *E. Mitchell Arnold*
President
Ellison G. Webster, Jr.
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

For True Consideration See Affidavit
PROBATE Book 23 Page 114

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29 day of November 1961
Ben C. Houston (SEAL)
Notary Public for South Carolina.

E. Mitchell Arnold

RECORDED this 4th day of December 1961 at 9:08 A.M., No. 14066

60 THRU 63 4-65
45 THRU 58
542.2-1-37, 40 THRU 43
559.3-1-37
-115-
-130-